**Annexure – 3**

**(To be enclosed in Cover#1, Technical Bid)**

**Applicant’s Major Catering Services in India for Last 5 Financial Years**

**Please add more sheets if required (all pages should to be signed by the authorized signatory with company seal)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **1** | **Client** |  |  |  |  |  |
| **Client’s Name** |  |  |  |  |  |
| **Client’s Location** |  |  |  |  |  |
| **Contact Person** |  |  |  |  |  |
| **Designation** |  |  |  |  |  |
| **Contact #** |  |  |  |  |  |
| **E-Mail** |  |  |  |  |  |
| **2** | **Institute / Corporates / PSU Bodies / Others (specify)** |  |  |  |  |  |
| **3** | **Average Meals** |  |  |  |  |  |
| **Breakfast/day** |  |  |  |  |  |
| **Lunch/day** |  |  |  |  |  |
| **Evening Snacks/day** |  |  |  |  |  |
| **Dinner/day** |  |  |  |  |  |
| **4** | **Contract** |  |  |  |  |  |
| **Contract value in INR** |  |  |  |  |  |
| **Start Date :** |  |  |  |  |  |
| **End Date** |  |  |  |  |  |
| **Duration** |  |  |  |  |  |
| **5** | **Any other details** |  |  |  |  |  |